

**Calaveras Planning Coalition Agenda for October 1, 2018, 1:30 – 4:00 pm,
At the Volunteer Center behind the School in San Andreas.**

“*” indicates an attachment deals with that topic

I. Inspirational Quote: *Keep your rivers flowing as they will, and you will continue to know the most important of all freedoms—the boundless scope of the human mind to contemplate wonders, and to begin to understand their meaning.* — (David Brower, The Foreword to *Oregon Rivers* by Larry Olson and John Daniel)

II. Introductions and Additions to the Agenda

III. Accomplishment Reports

- A) Secured the library meeting room for next year. (9/6)*
- B) Met with the Enterprise Reporters re upcoming general plan press coverage. (9/17)
- C) In the new BOS procedures, the majority retain control. (9/18)
- D) Enjoyed the CAP/CPC fundraiser prize hike with Marian Coahran & friends. (9/26)
- E) Passed the hat.

IV. Promoting Public Participation in the General Plan and Related Planning Updates

A) Report/Action - General Plan Update: Emailed Peter Maurer regarding when we can see the rest of the comments on the DEIR. Presentations to BOS should begin after the election in November. Our friends at RCU are appealing the decision in their general plan case. Amador Planning Department pulled the Industrial Park from P.C. agenda.

B) Report/Action – New BOS Procedures: The majority of the Board (not the Chair) retains control! (Jack)

C) Report/Action on Planning Commission activities: Dollar General mix up in West Point. (Colleen)

D) Reports on Public Outreach: Met with the Enterprise reporters to discuss general plan coverage in the near future. (Jenny) *

E) Legal Update: Sierra Club v. Fresno - watch on October 2 webcast, beginning at 9 am at <http://www.courts.ca.gov/35333.htm> .

VI. Group Maintenance and Communications

- A) **Next CPC meeting on November 5? At the Volunteer Center? 1:30 pm**
- B) Foothill Conservancy’s Wild & Scenic Celebration, Volcano Armory Hall, October 5, 7 pm.
- C) Public Official Ethics Training, Calaveras County BOS Chambers, October 19
- D) Calaveras Showcase, November 3, 3 pm, for tickets call 209-304-6556